@PFDesktop\::ODMA/MHODMA/HBSR05;iManage;454507;1 RTC/ELE/sgc

February 19, 2004

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Patrick W. Mullen, Gus Bernard, and Robert B. Nilsen

Application No.: 09/488,129

Group:

1772

Filed:

January 20, 2000

Examiner: Alicia Ann Chevalier

Confirmation No.: 3992

For:

Durable, Open-Faced Retroreflective Prismatic Construction

## CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent

and Trademark Office on: 2-18-04

Date

Sharon G. Carlisle

Typed or printed name of person signing certificate

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith is an Amendment for filing in the above-identified application.

- [X] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.
- A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

(COL. 1)				(COL. 2) (C		
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA	
TOTAL	39	MINUS	*	48	0	
INDEP	6	MINUS	**	6	0	
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						

not fewer than 20

not fewer than 3

	SM	ALL	<b>EN</b>	TI	ГΥ
--	----	-----	-----------	----	----

R	АТЕ	ODIT. FEE
x	\$ 9	\$ 0
Х	\$43	\$ 0
+	\$145	\$ 0

TOTAL =

OTHER THAN	
SMALL ENTITY	

	R	ATE	ADDIT. FEE
ĺ	X	\$18	\$
	X	\$86	\$
	+	\$290	\$

<u>OR</u>

TOTAL =

Please charg	ge Deposit Account No	o. 08-0380 for the following fees:			
[ ] Petition for [		] month Extension of Time		\$	
[ ]	Amendment Fee			\$	
[]	Other Fees:				
	70, 70, 7			\$	
				\$	
			TOTAL:	\$	0
A check is	enclosed in payment of	f the following fees:			
[ ]	Petition for [	] month Extension of Time		\$	
[ ]	Amendment Fee			\$	
[]	Other Fees:				
				\$	
				\$	
			TOTAL:	\$	0
for ar	y fees required under	nereby granted to charge Deposit A 37 C.F.R. 1.16 and 1.17 in order to this authorization is enclosed for a Respectfully submitted,  HAMILTON, BROOK, SMITH	o maintain p	endency urposes.	
		By Luce Erik L. Ence Registration No.: 42,511 Telephone (978) 341-0036 Facsimile (978) 341-0136			

Dated: February 19, 2004 Concord, Massachusetts 01742-9133